**South Carolina Baptist Congress of Christian Education**

**Souvenir Booklet Ad Form**

**Organization/Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**🡨----------Full Page-----------🡪**

**🡨-------Half Page-----🡪**

**🡨 Card 🡪**

**🡨Quarter Page 🡪**

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| --- | --- | --- | --- |
| **Size of Ad** | **Cost** | **Quantity** | **Total** |
| **Full Page** | **$100** |  | **$** |
| **Half Page**  | **$50** |  | **$** |
| **Quarter Page** | **$25** |  | **$** |
| **Business Card** | **$15** |  | **$** |
| **Patron**  | **$10** |  | **S** |

* Deadline to submit ads is **May 25, 2025**
* Payment can be made by Money Orders, or Checks Payable to: **South Carolina Baptist Congress of Christian Education**
* Ads can be submitted to (**scbccesouvenirbooklet@gmail.com**)
* **ALL SUBMISSIONS MUST BE CAMERA READY!** (no editing required)
	+ - Ex) JPG, JPEG, PDF, or PNG
		- High resolution
		- Hard copies can be submitted with application.
* Ad measurements are based on 8.5 x 11page dimensions.